IN THE U.S. PATENT AND TRADEMARK OFFICE **Patent Application Transmittal Letter**

Mail Stop Patent Application Commissioner for Patents PO Box 1450 Alexandria, VA 22313-1450

LAYER

41 -

Sir:		
Transmitted he	rewith for filing under 37 CFR 1.53(b) is a(n): (X) Utility () Design	
	(X) original patent application,	
	() continuation-in-part application	
INVENTOR(S):	Vladek P Kasperchik et al	
TITLE:	POROUS FUSIBLE INKJET MEDIA WITH FUSIBLE CORE-SHELL COLORANT-RECEIV	'ING

_				
-n	α	60	A 0	are:
	-10	'S C	uc	, o.

(X)	The Declaration and Power of Attorn	ıey.	() signed (X) unsigned or partially signed
(X)	2 sheets of drawings (one se	∍t)	() Associate Power of Attorney
()	Form PTO-1449	x) Inf	nformation Disclosure Statement and Form PTO-1449
()	Priority document(s) () (Other)		(fee \$)

CLAIMS AS FILED BY OTHER THAN A SMALL ENTITY					
(1) FOR	(2) NUMBER FILED	(3) NUMBER EXTRA	(4) RATE	(5 TOT	•
TOTAL CLAIMS	19 — 20	0	X \$18	\$	0
INDEPENDENT CLAIMS	3 — 3	0	X \$84	\$	0
ANY MULTIPLE DEPENDENT CLAIMS	0		\$280	\$	0
BASIC FEE: Design (\$330.00); Utility (\$750.00)			\$	750	
TOTAL FILING FEE \$ 750			750		
OTHER FEES \$					
TOTAL CHARGES TO DEPOSIT ACCOUNT \$ 750			750		

to Deposit Account 08-2025. At any time during the pendency of this application, please charge any fees required or credit any over payment to Deposit Account 08-2025 pursuant to 37 CFR 1.25. Additionally please charge any fees to Deposit Account 08-2025 under 37 CFR 1.16 through 1.21 inclusive, and any other sections in Title 37 of the Code of Federal Regulations that may regulate fees. A duplicate copy of this sheet is enclosed.

"Express Mail" label no.	EL 780515222 US
Date of Deposit	7/28/03

I hereby certify that this is being deposited with the United States Postal Service "Express Mail Post Office to Addressee" service under 37 CFR 1.10 on the date indicated above and is addressed to: Commissioner for Patents, Alexandria, VA Commissioner 22313-1450.

Typed Name: W. Bradley Haymond

Respectfully submitted,

Vladek P Kasperchik et al

W. Bradley Haymond

Attorney/Agent for Applicant(s)

Reg. No. 35,186

Telephone No.: (541) 715-0159